



DIVINE SERVICE

Setting Three

CONFESSION AND ABSOLUTION

A HYMN OF INVOCATION may be sung.

Stand

The sign of the cross (✠) may be made by all in remembrance of their baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] **Amen.**

Matthew 28:19–20; [18:20]

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

[P] Our help is in the name of the Lord,

[C] **who made heaven and earth.**

Psalms 124:8

[P] I said, I will confess my transgressions unto the Lord,

[C] **and You forgave the iniquity of my sin.**

Psalms 32:5

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

[P] O almighty God, merciful Father,

[C] **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

[P] Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

[C] **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy**

The pastor stands:

- ☐ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. *[John 20:19–23]*
- ☐ **Amen.**

Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

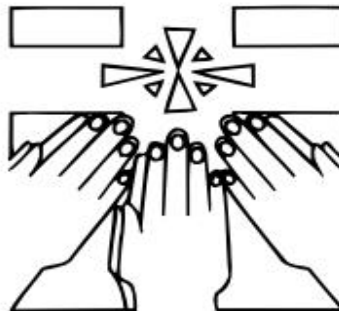
The pastor stands.

- ☐ Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

Mark 16:16; John 1:6

- ☐ **Amen.**

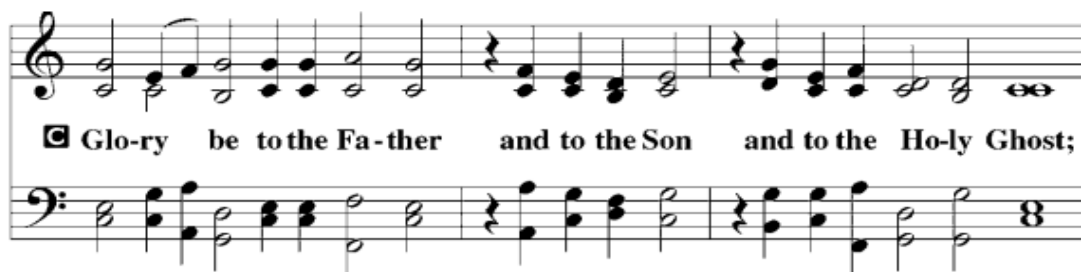
Stand



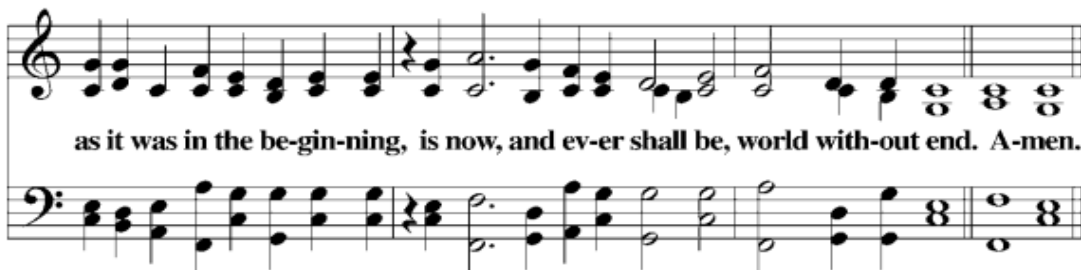
SERVICE OF THE WORD

INTROIT, PSALM or ENTRANCE HYMN

When the INTROIT is used, the following Gloria Patri may be sung.



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



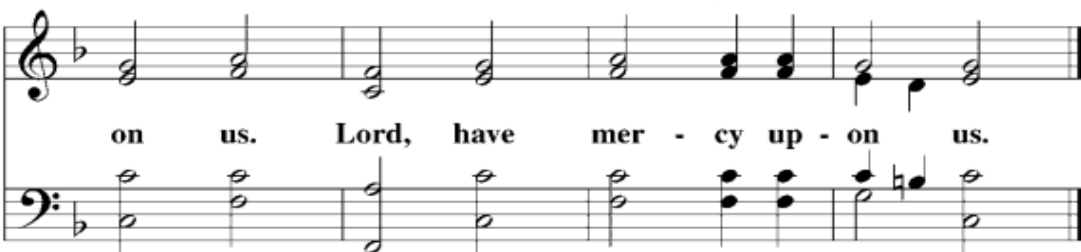
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE ≈ Lord, Have Mercy

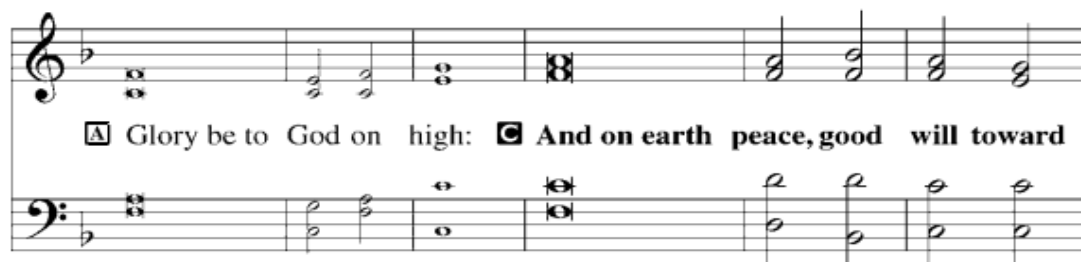
Mark 10:47



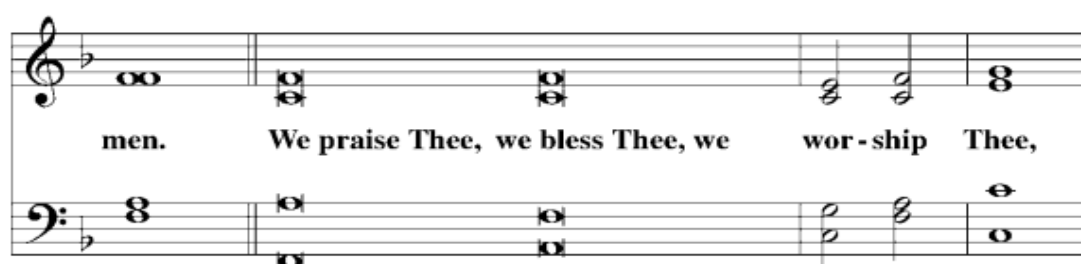
☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



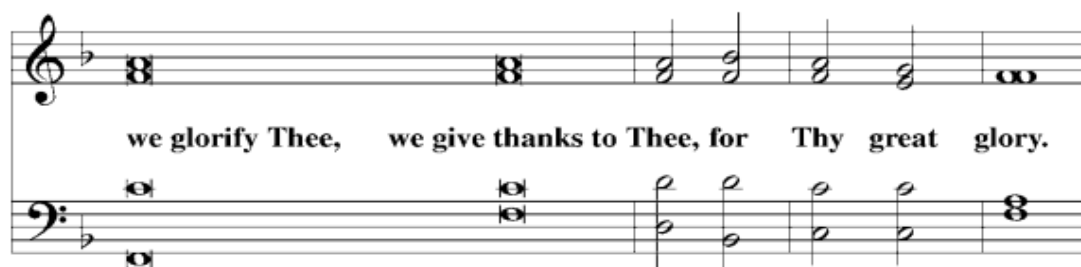
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS *Glory to God in the Highest**Luke 2:14; John 1:29**During Advent and Lent, the GLORIA IN EXCELSIS is omitted.*


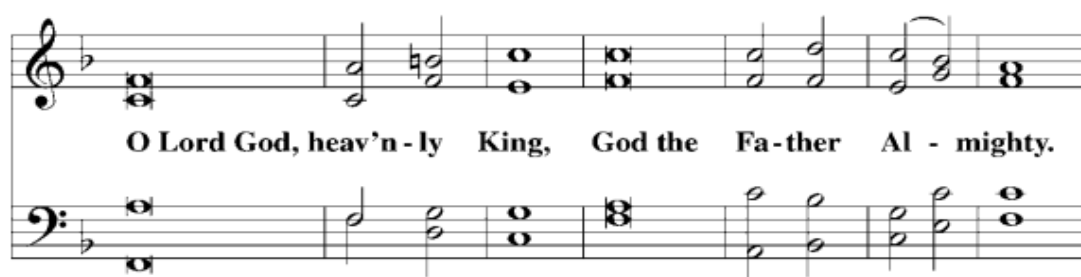
Glory be to God on high: And on earth peace, good will toward



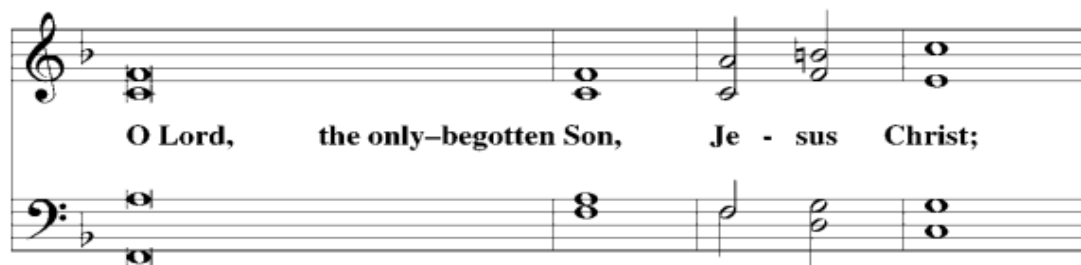
men. We praise Thee, we bless Thee, we wor-ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

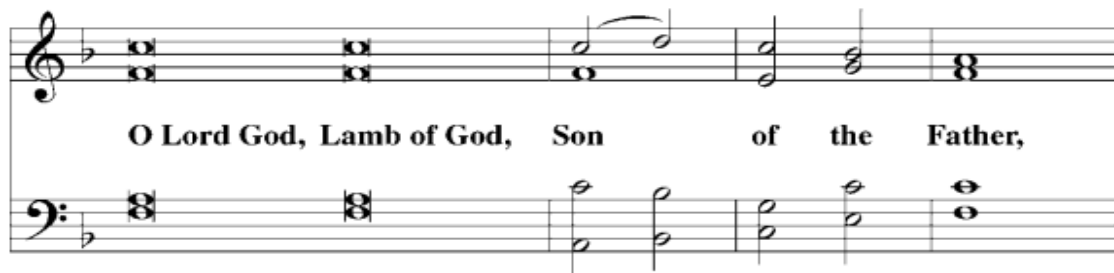


O Lord God, heav'n - ly King, God the Fa-ther Al - mighty.



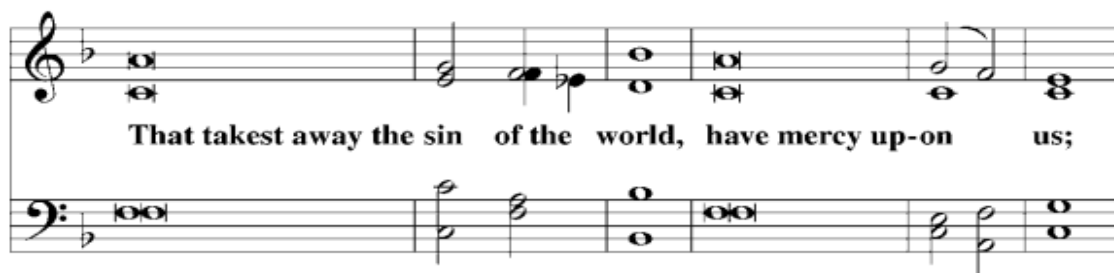
O Lord, the only-begotten Son, Je - sus Christ;

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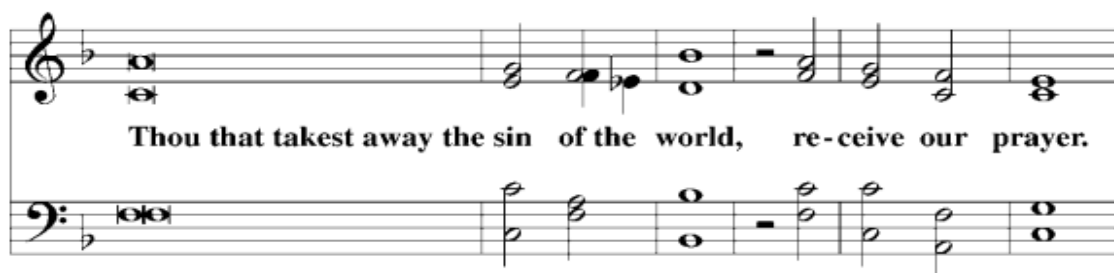
O Lord God, Lamb of God, Son of the Father,

The first system of the hymn is written in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is in the treble staff, starting on a whole note G4, followed by a half note A4, a quarter note B4, and a half note C5. The bass staff provides harmonic support with chords: G2-B2 (whole), D2-F2 (whole), G2-B2 (half), and D2-F2 (half).



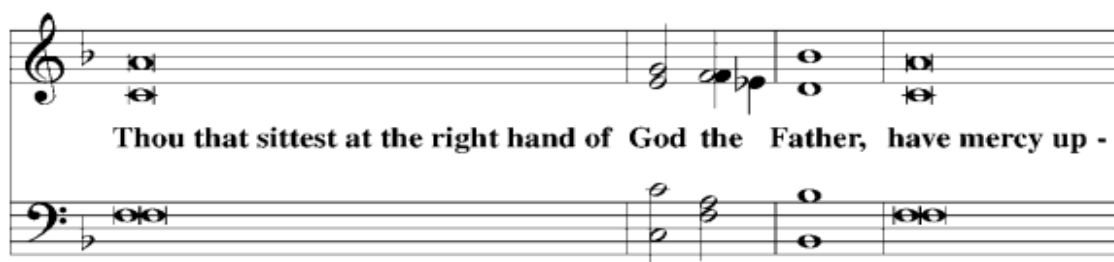
That takest away the sin of the world, have mercy up-on us;

The second system continues the melody in the treble staff with a half note D5, a quarter note E5, a half note F5, and a whole note G5. The bass staff continues with chords: G2-B2 (half), D2-F2 (half), G2-B2 (half), and D2-F2 (half).



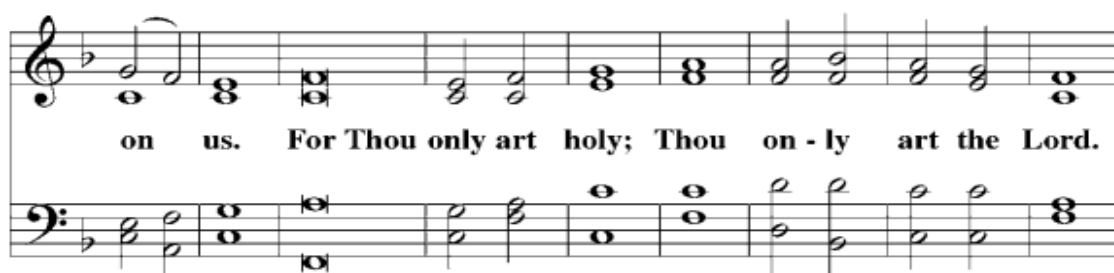
Thou that takest away the sin of the world, re-ceive our prayer.

The third system continues the melody in the treble staff with a half note A5, a quarter note B5, a half note C6, and a whole note D6. The bass staff continues with chords: G2-B2 (half), D2-F2 (half), G2-B2 (half), and D2-F2 (half).



Thou that sittest at the right hand of God the Father, have mercy up -

The fourth system continues the melody in the treble staff with a half note E6, a quarter note F6, a half note G6, and a whole note A6. The bass staff continues with chords: G2-B2 (half), D2-F2 (half), G2-B2 (half), and D2-F2 (half).



on us. For Thou only art holy; Thou on - ly art the Lord.

The fifth system continues the melody in the treble staff with a half note B6, a quarter note C7, a half note D7, and a whole note E7. The bass staff continues with chords: G2-B2 (half), D2-F2 (half), G2-B2 (half), and D2-F2 (half).

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

P Let us pray . . .

The COLLECT OF THE DAY is chanted or spoken.

C A - - - men.

OLD TESTAMENT or FIRST READING

After the reading:

☐ This is the Word of the Lord.

☐ Thanks be to God.

GRADUAL or PSALM

EPISTLE or SECOND READING

After the reading:

☐ This is the Word of the Lord.

☐ Thanks be to God.

Stand

ALLELUIA and VERSE

*The choir may sing the appointed VERSE or the congregation sings one of the following:
During Lent, the ALLELUIA is omitted.*



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

OR



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL

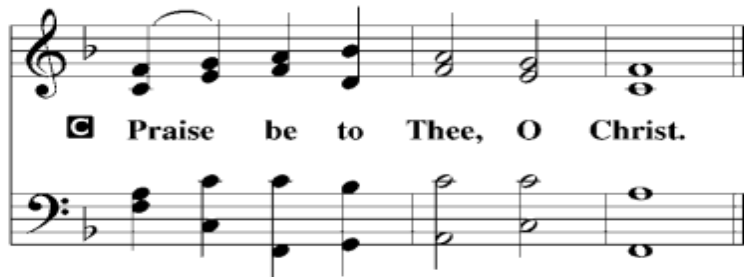
☐ The Holy Gospel according to St. _____, the _____ chapter.



☐ Glo - ry be to Thee, O Lord.

After the reading:

P This is the Gospel of the Lord.



CREED

Nicene Creed

C I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men* and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered, and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian** and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✕ of the world to come. Amen.

* *us men* means all people.

**The ancient text reads *catholic*, meaning the "whole" church
as it confesses the wholeness of Christian doctrine.

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OR

Apostles' Creed

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian* Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

*The ancient text reads *catholic*, meaning the “whole” church
as it confesses the wholeness of Christian doctrine.

Sit

HYMN OF THE DAY

SERMON

After the SERMON the pastor may say:

P The peace of God, which passes all understanding, keep your hearts and minds
in Christ Jesus.

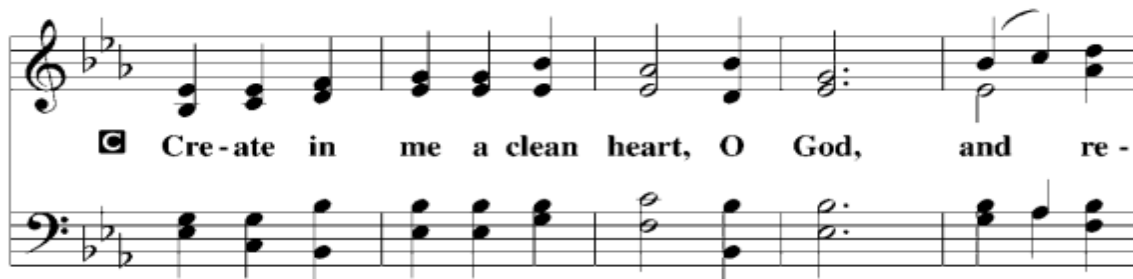
Philippians 4:7

A Amen.

Stand

OFFERTORY

Psalm 51:10–12



C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy presence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion and up - hold me with Thy free Spir - it. A - men.

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

1 Timothy 2:1-4

If there is no Communion, the service concludes with the LORD'S PRAYER (p. 798), a concluding collect, and the BENEDICTION.

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks to the Lord, our God.

[Psalm 136]



C It is meet* and right so to do.

*fitting, proper

The PROPER PREFACE appropriate to the day or season is chanted or spoken:

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS *~ Holy, Holy, Holy*

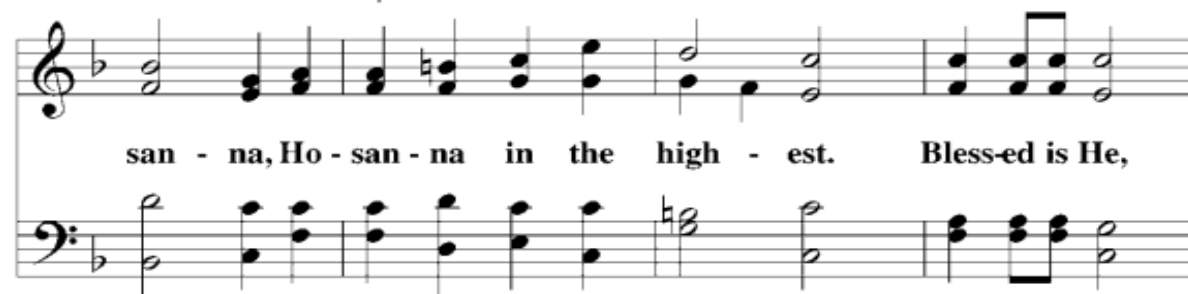
Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;



Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -



san - na, Ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho - san - na, Ho - san - na, Ho - san-na in the high - est.

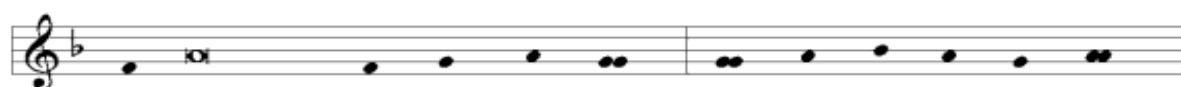
Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

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LORD'S PRAYER

Matthew 6:9-13

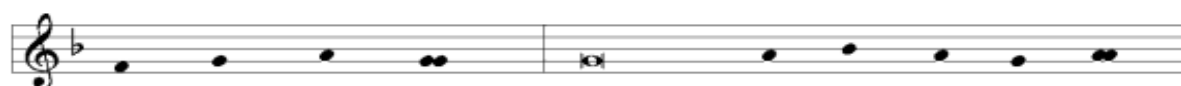
The LORD'S PRAYER may be spoken by all or sung as follows:



Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



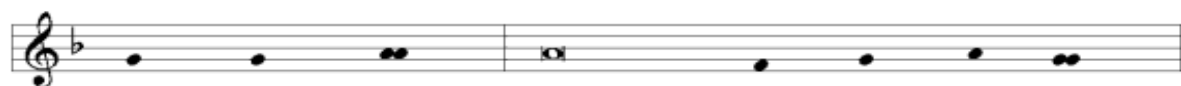
is in heav - en. Give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who tres -



pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the dis-ci-ples and said:
“Take, eat; this is My **x** bod - y, which is giv - en for you.
This do in re - mem - brance of Me.” In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them say ing: “Drink of it, all of you; this cup is the new testament in
My **x** blood, which is shed for you for the for - give - ness of sins.
This do, as often as you drink it, in re - mem - brance of Me.”

PAX DOMINI *~ The Peace of the Lord*

John 20:19

P The peace of the Lord be with you al - ways.
G A - - - men.

AGNUS DEI ≈ *Lamb of God**John 1:29*


O Christ, Thou Lamb of God, that tak-est away the sin of the
 world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est away the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est away the sin of the
 world, grant us Thy peace. A - - - men.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

The true body of Christ,
given for you.

Amen.

The true blood of Christ,
shed for you.

Amen.

In dismissing the communicants, the following is said:

[P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

[C] **Amen.**

Stand

NUNC DIMITTIS *☩ Song of Simeon*

Luke 2:29–32

[C] Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy Word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

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a Light to light - en the Gen - tiles and the Glo - ry of Thy

peo - ple Is - - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1

Oh, give thanks unto the Lord for He is good,

and His mercy endureth for - ev - er.

One of the following collects is spoken or chanted.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

O God, the Father, the fount and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit, that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS



2 Timothy 4:22



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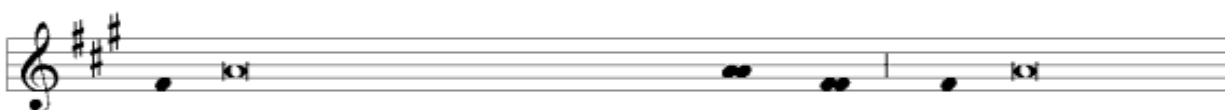
A Bless we the Lord.



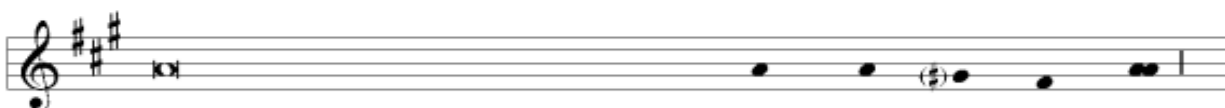
C Thanks be to God.

BENEDICTION

Numbers 6:24–26



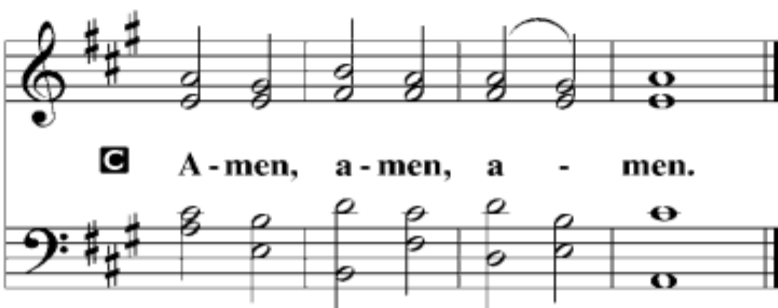
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you, and **X** give you peace.



C A - men, a - men, a - men.